

*I Mina'trentai Siette Na Liheslaturan Guåhan*  
**APPOINTMENTS**

DOCUMENT NO.	APPOINTEE	POSITION	AGENCY	APPT. DATE	TERM LENGTH	DATE REFERRED	COMMITTEE REFERRED	PUBLIC HEARING DATE	COMMITTEE REPORT FILED	SESSION DATE	DATE CONFIRMED	NOTES
37GL-23-0446	Steven R. Hollister	Member	Guam Environmental Protection Agency Board of Directors	4/21/23	Three (3) Years; November 29, 2022 to November 28, 2025	4/28/23	Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics, Research, and Planning	5/18/23 11:00 a.m.	6/8/23 2:00 p.m.			



**OFFICE OF SENATOR SABINA FLORES PEREZ**

Chairperson

Committee on Environment, Revenue and Taxation, Labor, Procurement,  
and Statistics, Research, and Planning  
*I Mina'trentai Siette Na Liheslaturan Guåhan* • 37<sup>th</sup> Guam Legislature

June 5, 2023

**The Honorable Therese M. Terlaje**

Speaker

*I Mina'trentai Siette Na Liheslaturan Guåhan*

163 Chalan Santo Papa

*Hagåtña*, Guam 96910

**VIA: The Honorable Chris Barnett** *DUS*  
Chairperson, Committee on Rules

**RE: Committee Report on the Executive Re-Appointment of Mr. Steven R. Hollister to serve as a Member of the Guam Environmental Protection Agency, Board of Directors.**

*Håfa Adai* Speaker Terlaje,

Transmitted herewith is the Committee Report on the **Executive Re-Appointment of Mr. Steven R. Hollister** to serve as Member of the Guam Environmental Protection Agency, Board of Directors and was referred to the Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics, Research, and Planning.

Committee votes are as follows:

    4     TO DO CONFIRM  
    0     TO NOT CONFIRM  
    0     TO REPORT OUT ONLY  
    0     TO ABSTAIN  
    0     TO PLACE IN INACTIVE FILE



COMMITTEE ON RULES

Received:

June 6, 2023 10:51 a.m.

*Kamarin Nelson*

*Si Yu'os ma'åse',*

*Sabina Flores Perez*

Sabina Flores Perez

Senator, *I Mina'trentai Siette Na Liheslaturan Guåhan*



**OFFICE OF SENATOR SABINA FLORES PEREZ**

Chairperson

Committee on Environment, Revenue and Taxation, Labor, Procurement,  
and Statistics, Research, and Planning

*I Mina'trentai Siette Na Liheslaturan Guahan* • 37<sup>th</sup> Guam Legislature

## **COMMITTEE REPORT**

# **Nomination of Steven R. Hollister**

**To serve as a Member of the  
Guam Environmental Protection Agency,  
Board of Directors**

**For a Term of Three (3) Years;  
November 29, 2022 to November 28, 2025**



**OFFICE OF SENATOR SABINA FLORES PEREZ**  
Chairperson  
Committee on Environment, Revenue and Taxation, Labor, Procurement,  
and Statistics, Research, and Planning  
*I Mina'trentai Siette Na Liheslaturan Guåhan* • 37<sup>th</sup> Guam Legislature

June 5, 2023

MEMORANDUM

To: **All Members**  
Committee on Environment, Revenue and Taxation, Labor, Procurement, and  
Statistics, Research, and Planning

From: **Senator Sabina Flores Perez** *SFP*  
Committee Chairperson

Subject: **Committee Report on Re-Appointment of Mr. Steven R. Hollister**

*Håfa Adai,*

Transmitted herewith for your consideration is the Committee Report on the re-appointment of **Mr. Steven R. Hollister** to serve as a Member of the Guam Environmental Protection Agency, Board of Directors.

This report includes the following:

- COR Referral Memorandum of the Appointment
- Appointment Letter to the Speaker from *I Maga'hågan Guåhan*
- Appointment Packet and Supporting Documents from *I Maga'hågan Guåhan*
- Notices of Public Hearing
- Public Hearing Agenda
- Public Hearing Sign-in Sheet
- Submitted Written Testimonies & Supporting Documents
- Committee Vote Sheet
- Committee Report Digest

Please take the appropriate action on the attached vote sheet. Your attention to this matter is greatly appreciated. Should you have any questions or concerns, please do not hesitate to contact me.



## COMMITTEE ON RULES

Senator Chris Barnett, Chairperson  
*I Mina'trentai Siette Na Liheslaturan Guåhan*  
37<sup>th</sup> Guam Legislature

April 28, 2023

**To:** **Joaquin P. Taitague**  
Substitute Clerk of the Legislature

**Attorney Darleen Hiton**  
Legislative Legal Counsel

**From:** **Senator Chris Barnett**   
Chairperson, Committee on Rules

**Subject:** **Referral of Appointment**

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*Håfa Adai yan Biba Guåhan!*

As per my authority as Chairperson of the Committee on Rules and subject to §9.01, Rule IX of our Standing Rules, I am forwarding the referral of the following appointment:

**Appointee:** **Steven R. Hollister**

**Position:** **Member**

**Term Length:** **Three (3) Years; November 29, 2022, to November 28, 2025**

Please refer the following document:

**“Doc. No. 37GL-23-0446** – Office of the Governor – Appointment and Supporting Documents for Steven R. Hollister, Member, Guam Environmental Protection Agency Board of Directors.”

Ensure the appointment is referred to the Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics, Research, and Planning chaired by Senator Sabina Flores Perez. I also request that the same be forwarded to Management Information Services (MIS) for posting on our website.

Should you have any questions or concerns, please feel free to contact Kamarin J.A. Nelson, Committee on Rules Director at 671-472-2461.





LOURDES A. LEON GUERRERO  
GOVERNOR

JOSHUA F. TENORIO  
LT. GOVERNOR

UFISINAN I MAGA'HÅGAN GUÅHAN  
OFFICE OF THE GOVERNOR OF GUAM

April 21, 2023

Honorable Therese M. Terlaje  
Speaker  
*I Mina'trentai Siette Na Liheslaturan Guåhan*  
37<sup>th</sup> Guam Legislature  
Guam Congress Building  
163 Chalan Santo Papa  
Hagåtña, Guam 96932

**RE: Board Reappointment**

*Hafa Adai* Madame Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the applicable local laws, 10 GCA § 45103, I am pleased to transmit the following reappointment and supporting documents:

APPOINTEE: Steven R. Hollister  
POSITION: Member, Board of Directors  
Guam Environmental Protection Agency  
TERM LENGTH: **Three (3) Years; November 29, 2022, to November 28, 2025**

The reappointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

LOURDES A. LEON GUERRERO  
*Maga'hågan Guåhan*  
Governor of Guam

37GL-23-0446  
OFFICE OF THE SPEAKER  
THERESE M. TERLAJE

04 25 2023

cc: *Honorable* Joshua F. Tenorio, Lt. Governor of Guam

Time: 3:25 pm  
Received:

LOURDES A. LEON GUERRERO  
GOVERNOR



JOSHUA F. TENORIO  
LT. GOVERNOR

UFISINAN I MAGA'HÅGAN GUÅHAN  
OFFICE OF THE GOVERNOR OF GUAM

April 21, 2023

**STEVEN R. HOLLISTER**



*Hafa Adai* Mr. Hollister:

Pursuant to my authority under the Organic Act of Guam and local law 10 GCA § 45103, I am reappointing you to serve as a:

**MEMBER, BOARD OF DIRECTORS  
GUAM ENVIRONMENTAL PROTECTION AGENCY**  
Term Length: Three (3) Years; November 29, 2022, to November 28, 2025

Your reappointment is a testament to your commitment to public service and your faithful execution of the great responsibilities that this position requires. I am confident that you will continue to fulfill your duties in a professional manner for others to follow. On behalf of the people of Guam, I extend my gratitude for your continued service in this important role.

As you are aware, this reappointment is subject to the advice and consent of *I Liheslaturan Guåhan*.

Should you have any questions or concerns, please contact Jean Taitano of the Office of the Governor at (671) 473-1121.

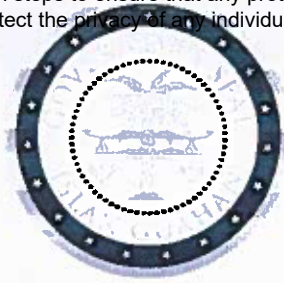
*Senseramente,*

Handwritten signature of Lourdes A. Leon Guerrero in black ink.

**LOURDES A. LEON GUERRERO**  
*Maga'hågan Guåhan*  
Governor of Guam

cc: *Honorable* Joshua F. Tenorio, Lt. Governor of Guam  
Stephen P. Carbullido, Chairperson, Guam EPA

**LOURDES A. LEON GUERRERO**  
Governor



**JOSHUA F. TENORIO**  
Lieutenant Governor

## OFFICE OF THE GOVERNOR OF GUAM Nomination and Appointment Information Sheet

The following information is required for submission to the  
Speaker of / *Liheslaturan Guåhan* in accordance with Title 4, Guam Code Annotated Section 2103

### NOMINEE INFORMATION

<b>Last Name</b> HOLLISTER	<b>First Name</b> STEVEN	<b>Middle Initial</b> R
<b>Mailing Address</b> [REDACTED]		<b>Apartment/Unit #</b>
<b>City</b> [REDACTED]	<b>State</b> [REDACTED]	<b>Zip Code</b> [REDACTED]
<b>Phone</b> [REDACTED]	<b>E-mail Address</b> [REDACTED]	
<b>Position to which Appointment is Made</b> Member, Board of Directors, Guam Environmental Protection Agency		
<b>Are you a citizen of the United States?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
<b>If no, are you authorized to work in the United States?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>		

### EDUCATION

SCHOOL (Name, City and State)	DATES OF ATTENDANCE	TYPE OF DEGREE	YEAR EARNED
<b>High School</b> W.E. Boswell, Ft. Worth, TX	1979 - 1982	High School Diploma	1982
<b>College</b> Stephen F. Austin State, TX	1982 - 1991	BS	1991
<b>Graduate School</b> University of Oklahoma, OK	2005 - 2007	MA	2007
<b>Other Degree</b> Montana State, Billings, MO	1993 - 1995	BS	1995



### EMPLOYMENT HISTORY

<b>Name of Present/Last Employer and Mailing Address</b> GUAM HIGH SCHOOL DODEA	<b>Position Title</b> Teacher	
	<b>Dates Held</b> 2002 - Present	

<b>Previous Employer and Mailing Address</b> Department of Education Simon Sanchez High School Government of Guam	<b>Position Title</b> Teacher	
	<b>Dates Held</b> 1998 - 2002	

<b>Previous Employer and Mailing Address</b> Boston Foreign Language Institute Suwon, Korea	<b>Position Title</b> Teacher	
	<b>Dates Held</b> 1998	

<b>Previous Employer and Mailing Address</b> Pioneer Language School Fujinomiya, Japan	<b>Position Title</b> Teacher	
	<b>Dates Held</b> 1997	

<b>Previous Employer and Mailing Address</b> Jiguchon English Institute Suwon, Korea	<b>Position Title</b> Teacher	
	<b>Dates Held</b> 1996	

### PRIOR GOVERNMENT OF GUAM SERVICE

<b>Agency or Department Name</b> N/A	<b>Position Title</b>	
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b>

<b>Agency or Department Name</b>	<b>Position Title</b>	
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b>

**PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)**

<b>Agency or Department Name</b>		<b>Position Title</b>	
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b>	

<b>Agency or Department Name</b>		<b>Position Title</b>	
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b>	

**TRAINING**

<b>INSTITUTE/SEMINARS/ON-THE-JOB TRAINING</b>	<b>DATE</b>
Dispute Mediation	2012
First Aid & CPR	Continuous (every 2 yrs)
Securing Information training	Annually
EPA Region 9 Directors Conf; Pac Islands Environ Conf	2018; 2019

**AWARDS**

<b>List all educational, professional, civic awards, and recognition for public service:</b>
Outstanding Teacher of the Year, VFW, 2009

**PROFESSIONAL INVOLVEMENT**

<b>List involvement on a local/national/international level. List organizations, activities participated in, and offices held:</b>
Member, Stephen F. Austin Alumni Association Member, Stephen F. Austing Alumni Rugby Association Member, World Wildlife Fund Member, St. Judes Childrens Research Member & Past Board, Guam Rugby Club

### COMMUNITY / CIVIC INVOLVEMENT

*List organizations, activities participated in, and offices held:*

Member, Board of Directors, Guam EPA, 2017 - Present  
Member, National Educators Association  
Founder/Advisor, Guam High School GOT Character Program & Character Education Program  
Vice-President, New Tamuning Villa HOA

### PUBLICATIONS AND PRESENTATIONS

*List any published articles, papers delivered at professional meetings, etc.:*

### MILITARY SERVICE (Please attach Form DD-214)

<i>BRANCH</i>	<i>DATES OF SERVICE</i>	<i>RANK AT DISCHARGE</i>	<i>TYPE OF DISCHARGE</i>
US NAVY	1/1991 - 6/1991	E-2	

### OTHER INFORMATION

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

Yes  No  If so, please specify in detail: \_\_\_\_\_

Address of the Court: \_\_\_\_\_

Date(s) of Conviction: \_\_\_\_\_

Specific Infraction Committed: \_\_\_\_\_

**(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?**

Yes  No  If so, please specify in detail the reasons and facts related to such declaration:

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**(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?**

Yes  No

**(4) Have you ever been confined to a mental institution for any reason?**

Yes  No  If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:

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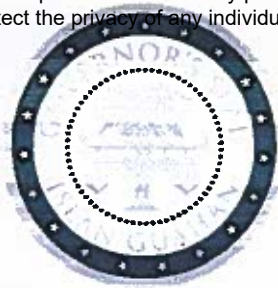
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**LOURDES A. LEON GUERRERO**  
Governor

**JOSHUA F. TENORIO**  
Lieutenant Governor



**OFFICE OF THE GOVERNOR OF GUAM**

**Statement of Financial Interests**

(Required by 4 G.C.A. §13104.1)

TO: The Honorable Lourdes A. Leon Guerrero  
Governor of Guam  
Ricardo J. Bordallo Governor's Complex  
Adelup, Guam 96910

FROM: Steven R. Hollister

I have no financial interest in any business

I do have interest(s) in the following business(es):

NAME AND ADDRESS OF BUSINESS INTEREST	TYPE AND AMOUNT OF INTEREST
New Tamuning Villa	Apartment Rental - 50%

  
Signature

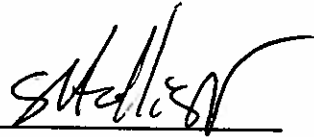
APR 14, 2003  
Date

**AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY**

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

**Steven R. Hollister**



Print Name and Signature

**April 14, 2023**

Date



## SUPERIOR COURT OF GUAM

Guam Judicial Center | 120 West O'Brien Drive | Hagåtña, Guam 96910 | (671) 475-3370 | Fax: (671) 475-0078

**Name:** STEVEN R HOLLISTER

**Guam Driver's License #:** [REDACTED]

**DOB:** [REDACTED]

### CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

**Criminal Cases:**  
**No Cases Found**

**Civil Cases:**

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagåtña, Guam. Hours of operation are Monday - Friday, 9:00 a.m. to 4:00 p.m. Closed Saturdays, Sundays and local/federal holidays. **Court Clearances are Non-Refundable.**

**Dated:** 04/21/2023

**Sophia Santos Diaz**  
**Clerk of Court**

By: Vanessa M. Torres  
**Deputy Clerk I**

**Prepared by: Vanessa M. Torres**



The absence of an  
Original Court Seal  
Invalidates this  
document. 177111



**Government of Guam**  
**GUAM POLICE DEPARTMENT**  
**RECORDS & IDENTIFICATION SECTION**  
P.O. Box 23909  
Guam Main Facility, Guam 96921



April 17, 2023

**SUBJECT: CRIMINAL HISTORY RECORD**

<b>NAME:</b>	<b>Steven Richard HOLLISTER</b>		
<b>DATE OF BIRTH:</b>	[REDACTED]	<b>FINGERPRINT#:</b>	<b>NONE</b>
<input checked="" type="checkbox"/>	<b>The individual has no record of criminal conviction(s) in the Guam Police Department files that are subject to Guam law.</b>		

\*\*\*\*\*NOTHING FOLLOWS\*\*\*\*\*

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.*

*B*

By Direction: **BARBIE**

*B*

The absence of an original GUAM POLICE seal invalidates this police clearance.  
REVISED 04/26/19

*[Signature]*

**STEPHEN C. IGNACIO**  
Chief of Police





**OFFICE OF SENATOR SABINA FLORES PEREZ**

Chairperson

Committee on Environment, Revenue and Taxation, Labor, Procurement,  
and Statistics, Research, and Planning

*I Mina'trentai Siette Na Liheslaturan Guåhan • 37<sup>th</sup> Guam Legislature*

May 11, 2023

**MEMORANDUM**

To: All Senators, Stakeholders and Media

Fr: Senator Sabina Flores Perez, Chairperson  
Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics, Research,  
and Planning

Subject: **1<sup>st</sup> Notice of Public Hearing: Thursday, May 18<sup>th</sup>, 2023, at 11:00 a.m.**

The Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics, Research and Planning will be conducting a public hearing on **Thursday, May 18<sup>th</sup>, 2023, at 11:00 a.m.** This public hearing will take place in the Guam Congress Building, Public Hearing Room. The agenda is as follows:

**11:00 a.m.**

Executive Appointment of **Ms. Alexandria “Sandy” Gould Yow** to serve as a **Member of the Guam Real Estate Commission.**

Executive Appointment of **Mr. Jason W. Baza** to serve as a **Member of the Guam Banking and Insurance Commission.**

Executive Re-Appointment of **Mr. Steven R. Hollister** to serve as a **Member of the Guam Environmental Protection Agency, Board of Directors.**

Those interested in participating, please confirm your attendance by contacting the Office of Senator Sabina Flores Perez via email at [office@senatorperez.org](mailto:office@senatorperez.org) or via phone at (671) 989-2968, no later than May 15<sup>th</sup>, 2023, for further guidance.

Testimonies should be addressed to Senator Sabina Flores Perez, Chairperson, and will be accepted via hand delivery to our mailbox at the Guam Congress Building at 163 *Chalan Santo Papa, Hagåtña*, Guam 96910, or via email to [office@senatorperez.org](mailto:office@senatorperez.org), no later than 4pm May 19<sup>th</sup>, 2023. In compliance with the Americans with Disabilities Act, individuals requiring special accommodations or services should contact the Office of Senator Sabina Flores Perez at 989-2968. The hearing will broadcast on local television, GTA Channel 21, Docomo Channel 117 and stream online via *I Liheslaturan Guåhan*'s live feed on YouTube. A recording of the hearing will be available online via Guam Legislature Media on YouTube after the hearing. We look forward to your participation!



Office of Senator Sabina Perez &lt;office@senatorperez.org&gt;

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**1st Notice of Public Hearing: Thursday, May 18th, 2023, at 11:00 a.m.**

1 message

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**Evan San Nicolas** <evan@senatorperez.org>  
Cc: phnotice@guamlegislature.org

Thu, May 11, 2023 at 10:16 AM

May 11, 2023

**MEMORANDUM**

To: All Senators, Stakeholders and Media

Fr: Senator Sabina Flores Perez, Chairperson  
Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics,  
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## Government of Guam Public Notices Portal

--  
*Saina Ma'åse',*



**Evan C. San Nicolas**  
**Chief of Staff**

Office of Senator Sabina Flores Perez  
37th Guam Legislature • *I Mina'Trentai Siette na Liheslaturan Guåhan*  
Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics,  
Research, and Planning

Tel: (671) 989-2968

Location: 163 Guam Congress Building, 2nd Floor, Chalan Santo Papa, *Hagåtña*, Guam  
96910

Email: [evan@senatorperez.org](mailto:evan@senatorperez.org)

Website: [www.senatorperez.org](http://www.senatorperez.org)


Social Media : [Senator Sabina Flores Perez](#)

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To unsubscribe from this group and stop receiving emails from it, send an email to [phnotice+unsubscribe@guamlegislature.org](mailto:phnotice+unsubscribe@guamlegislature.org).


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#### 4 attachments

 **1st Public Notice 05.18.23.pdf**  
561K

 **ASGY - Nomination Packet .pdf**  
2368K

 **JWB - Nomination Packet.pdf**  
2371K

 **SRH - Nomination Packet.pdf**  
2131K

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THE GUAM DAILY POST

OFFICE OF SENATOR  
**ROY A. B. QUINATA**  
*(Minor President Sietie Na Liheslaturan Guåhan | 19th Guam Legislature  
Committee on Infrastructure, Economic Development, Simon Sanchez High School, Disability Services, Self-Determination and Historic Preservation, Housing, Public Accountability, and the Guam Buildup will conduct a Roundtable Hearing: Thursday, May 18, 2023 -5:00 P.M., in the Public Hearing Room in the Guam Congress Building.*

**FIRST NOTICE**  
Roundtable Hearing: Thursday, May 18, 2023 - 5:00 P.M.  
The Committee on Infrastructure, Economic Development, Simon Sanchez High School, Disability Services, Self-Determination and Historic Preservation, Housing, Public Accountability, and the Guam Buildup will conduct a Roundtable Hearing: Thursday, May 18, 2023 -5:00 P.M., in the Public Hearing Room in the Guam Congress Building.

**5:00 P.M. Roundtable Hearing:**  
The Committee will receive and discuss the proposed changes to the following:  
• **Bill No. 94-36 (COR)** - Roy A. B. Quinata / Joe S. San Agustin / Tina Rose Muña Barnes / Chris Barnett / Sabina Flores Perez / Amanda L. Shelton / Dwayne T.D. San Nicolas / William A. Parkinson - AN ACT TO REPEAL AND REENACT CHAPTER 580 OF TITLE 5, GUAM CODE ANNOTATED, RELATIVE TO THE MA KAHAT ACT OF 2013.

**How to Participate:** Written testimonies may be delivered to the Office of Senator Roy A. B. Quinata at Suite 807 DNA Building, 238 Archbishop Flores Street, Hagåtña, Guam 96910, via email to [officeofsenatorquinata@guamlegislature.org](mailto:officeofsenatorquinata@guamlegislature.org) or WhatsApp at (671) 472-4826. The Committee requests that testimonies be submitted at least forty-eight (48) hours prior to the scheduled hearing. Please confirm your attendance by contacting the Office of Senator Roy A. B. Quinata via email at [officeofsenatorquinata@guamlegislature.org](mailto:officeofsenatorquinata@guamlegislature.org) or via voice call or WhatsApp at (671) 472-4826.

**Special Accommodations:** In compliance with the Americans with Disabilities Act (ADA), individuals requiring assistance or accommodations should contact the Office of Senator Roy A. B. Quinata.

**Watch Live/Record:** The hearing will be broadcast on local television, GTA Channel 21, Docomo Channel 117, and streamed online via *I Liheslaturan Guåhan's* live feed on YouTube. After the hearing, a recording will also be available online via Guam Legislature Media on YouTube.

We look forward to your participation! *Si Yu'os Mo'ise!*

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## SENATOR SABINA FLORES PEREZ

Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics, Research, and Planning  
I Mina'trentai Sietie Na Liheslaturan Guåhan • 37th Guam Legislature

### Public Hearing Thursday, May 18th, 2023, at 11:00 a.m. Guam Congress Building, Public Hearing Room

11:00A.M.

Executive Appointment of Ms. Alexandria "Sandy" Gould Yow to serve as a Member of the Guam Real Estate Commission.

Executive Appointment of Mr. Jason W. Baza to serve as a Member of the Guam Banking and Insurance Commission.

Executive Appointment of Mr. Steven R. Hollister to serve as a Member of the Guam Environmental Protection Agency, Board of Directors.

Those interested in participating, please confirm your attendance by contacting the Office of Senator Sabina Flores Perez via email at [office@senatorperez.org](mailto:office@senatorperez.org) or via phone at (671) 989-2968, no later than May 15th, 2023, for further guidance.

Testimonies should be addressed to Senator Sabina Flores Perez, Chairperson, and will be accepted via hand delivery to our mailbox at the Guam Congress Building at 163 *Chalan Santo Papa, Hagåtña*, Guam 96910, or via email to [office@senatorperez.org](mailto:office@senatorperez.org), no later than 4pm May 19th, 2023. In compliance with the Americans with Disabilities Act, individuals requiring special accommodations or services should contact the Office of Senator Sabina Flores Perez at 989-2968. The hearing will broadcast on local television, GTA Channel 21, Docomo Channel 117 and stream online via *I Liheslaturan Guåhan's* live feed on YouTube. A recording of the hearing will be available online via Guam Legislature Media on YouTube after the hearing. We look forward to your participation!



## JUDICIAL COUNCIL OF GUAM

Suite 300 Guam Judicial Center  
120 West O'Brien Drive, Hagåtña, Guam 96910-5174  
Tel: (671) 475-3300 Fax: (671) 475-3140  
[www.guamcourts.org](http://www.guamcourts.org)

### NOTICE OF PUBLIC MEETING

The Judicial Council of Guam will conduct its monthly meeting on Thursday, May 18, 2023, at 12 Noon in the Guam Judicial Center, 120 West O'Brien Drive, Hagåtña, by videoconference. A monitor will be set up for any members of the public who would like to observe and offer comments.

The meeting will also be streamed live on the Judiciary of Guam YouTube:

<https://youtube.com/@TheJudiciaryofGuam>

The following agenda is available on the Judiciary of Guam website:

<http://www.guamsupremecourt.com/Judicial-Council/Judicial-Council-of-Guam.asp>

- I. CALL TO ORDER
- II. PROOF OF DUE NOTICE OF MEETING: May 11, 2023 & May 16, 2023
- III. DETERMINATION OF QUORUM
- IV. READING AND DISPOSAL OF MINUTES: April 20, 2023 Regular Meeting
- V. OLD BUSINESS
  - A. Judiciary FY23 Remittances Pursuant to applicable law
  - B. Update on Capital Improvement Projects
  - C. Resolution, JC 23- Commending Judge Arthur R. Barcinas for His Service as a Member of the Judicial Council (tabled pending Judge Barcinas' attendance)
  - D. Certificate of Commendation (V. Yasuhiro) (tabled pending Ms. Yasuhiro's attendance)
- VI. NEW BUSINESS
  - A. Resolution, JC23- Relative to Ratifying the Judicial Council's Award of the 2023 Law Month Hustisia Award to Guam Behavioral Health and Wellness Center (GBHWC)
  - B. Review of Attorney Pay Plan
  - C. Notice of the Next Meeting (Thursday, June 15, 2023)
- VII. COMMUNICATIONS
- VIII. PUBLIC COMMENT
  - A. Guam Bar Association – President's Report
  - B. Court Employees Association
- IX. ADJOURNMENT

Any person(s) needing special accommodations, auxiliary aids, or services, please contact the Administrator of the Courts at 671-475-3544 or Jessica Perez-Jackson at 671-475-3300.

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**CHIEF JUSTICE ROBERT J. TORRES**  
Chairman

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## In Loving Memory



*Josephine Cruz Apatang*

August 29, 1949 – April 28, 2023

Fondly known as "Ofing" / "Familian Tuba"

Of Mongmong, was called home by our Heavenly Father at the age of 73.

Josephine will be greeted at the gates of Heaven by her:  
**Parents: Vicente Aquino & Josefina Quintanilla Cruz**  
**Parents in laws: Manuel Dela Cruz & Maria Atalig Apatang**

Her love and memories will forever be in the hearts of her:

**Loving Husband: Herman Atalig Apatang**

**Children & their spouses (grandchildren & great grandchildren):**

- |  |  |
|--|--|
| <b>Brendalynn C. Apatang &amp; Roland A.C Santos</b>       | <b>Nobert Anthony &amp; Jessyrese M. Apatang</b> |
| Daniel William S. Bass, Jr.(Je'Dan Tyler & DeJanelle Diem) | Nikki Jess'e A. Calvo                            |
| Dwayne Herman A. Bass                                      | Terrayah Justine A. Calvo                        |
| Breanna Maelynn A. Bass (Caleigha JoLynn)                  | Noe' Jhe Jaeomari M. Apatang                     |
| Brenavin Joseph A. Muna & Tabytha Flores                   | Thezakiah Rome Joemani M. Apatang                |

### Brothers/Sisters & their spouses:

- †**Maryann C.** & †**Joseph Leon Guerrero**, †**Elizabeth C.** & Luis San Augustine,  
†**Doris C.** & Jose Perez, †**Arlene C.** & †**Joaquin Pangelinan**, †**Yvonne C.** & John Perez,  
†**Vincent A. Cruz, Jr.**, †**Linda C.** & Chris Day, †**Joseph A. Cruz**, †**John & Estelle Cruz**,  
†**George P. Cruz**, †**Robert Cruz** & Pamela Quintanilla, †**Debra J. Cruz** & Arturo Bahena,  
†**Thomas F.** & Christie P. Cruz

### Brothers/ Sisters in laws & their spouses:

- †**Lorraine A.** & Raymond Borja, †**Joseph A.** & Maria Ana C. Apatang, †**Herbie A.** & Davey Flores,  
†**Nobert A. Apatang**, †**Priana A.** & †**John Charfauros**, †**James (Jimmy) A. Apatang**,  
†**Steven A.** & Cher Apatang

Josephine will also be missed by numerous aunts, uncles, cousins, nieces, nephews, god children, relatives & friends.

**Viewing and last respects will be held on Tuesday, May 16, 2023 from 9:30 am - 12:30 pm at Immaculate Heart of Mary Catholic Church in Toto. Mass of Christian Burial will be celebrated at 1:00 pm. Burial to follow at Guam Veterans Cemetery in Piti.**

ADA'S Mortuary/ Crematorium


# 1st Notice of Public Hearing: Thursday, May 18th, 2023, at 11:00 a.m.

 PRINT

**1st Notice of Public Hearing: Thursday, May 18th, 2023, at 11:00 a.m.**

**PUBLIC HEARING**



 **Posted on:** 05/11/2023 09:48 AM

 **Posted by:** Evan San Nicolas, Chief of Staff

 **Public Hearing Date:** 05/18/2023 11:00 AM

 **Department(s):**  
**GUAM LEGISLATURE (/notices?department\_id=92)**

 **Division(s):**  
OFFICE OF SENATOR SABINA FLORES PEREZ (/notices?  
division\_id=265)

 **Notice Topic(s):** PUBLIC HEARING (/notices?topic\_id=74)

 **Types of Notice:** PUBLIC HEARING (/notices?type\_id=7)

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May 11, 2023

**MEMORANDUM**

To: All Senators, Stakeholders and Media

Fr: Senator Sabina Flores Perez, Chairperson  
Committee on Environment, Revenue and Taxation, Labor,  
Procurement, and Statistics, Research, and Planning

Subject: **1<sup>st</sup> Notice of Public Hearing: Thursday, May 18<sup>th</sup>, 2023, at 11:00 a.m.**

The Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics, Research and Planning will be conducting a public hearing on **Thursday, May 18<sup>th</sup>, 2023, at 11:00 a.m.** This public hearing will take place in the Guam Congress Building, Public Hearing Room. The agenda is as follows:

**11:00 a.m.**

Executive Appointment of **Ms. Alexandria "Sandy" Gould Yow** to serve as a **Member of the Guam Real Estate Commission.**

Executive Appointment of **Mr. Jason W. Baza** to serve as a **Member of the Guam Banking and Insurance Commission.**

Executive Re-Appointment of **Mr. Steven R. Hollister** to serve as a **Member of the Guam Environmental Protection Agency, Board of Directors.**

Those interested in participating, please confirm your attendance by contacting the Office of Senator Sabina Flores Perez via email at [office@senatorperez.org](mailto:office@senatorperez.org) (<mailto:office@senatorperez.org>) or via phone at (671) 989-2968, no later than May 15<sup>th</sup>, 2023, for further guidance.

Testimonies should be addressed to Senator Sabina Flores Perez, Chairperson, and will be accepted via hand delivery to our mailbox at the Guam Congress Building at 163 *Chalan Santo Papa, Hagåtña*, Guam 96910, or via email to [office@senatorperez.org](mailto:office@senatorperez.org), no later than 4pm May 19<sup>th</sup>, 2023. In compliance with the Americans with Disabilities Act, individuals requiring special accommodations or services should contact the Office of Senator Sabina Flores Perez at 989-2968. The hearing will broadcast on local television GTA Channel 21

hearing will be broadcast on local television, GMA Channel 21, Docomo Channel 117 and stream online via *I Liheslaturan Guåhan's* live feed on YouTube. A recording of the hearing will be available online via Guam Legislature Media on YouTube after the hearing. We look forward to your participation!





**OFFICE OF SENATOR SABINA FLORES PEREZ**

Chairperson

Committee on Environment, Revenue and Taxation, Labor, Procurement,  
and Statistics, Research, and Planning

*I Mina'trentai Siette Na Liheslaturan Guåhan • 37<sup>th</sup> Guam Legislature*

May 11, 2023

**Transmitted via electronic mail**

[dafne.shimizu@revtax.guam.gov](mailto:dafne.shimizu@revtax.guam.gov)

Dafne M. Shimizu  
Director  
Department of Revenue and Taxation  
1240 Army Drive  
Barrigada, 96913, Guam

**Subject: Invitation for Testimony at Confirmation Hearing, Thursday, May 18<sup>th</sup>, 2023, 11:00 a.m.**

*Håfa adai* Director Shimizu,

The Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics, Research, and Planning will be conducting a public hearing on Thursday, May 18<sup>th</sup>, 2023, 11:00 a.m. the following agenda items will be:

**11:00 a.m.**

Executive Appointment of **Ms. Alexandria “Sandy” Gould Yow** to serve as a **Member of the Guam Real Estate Commission.**

Executive Appointment of **Mr. Jason W. Baza** to serve as a **Member of the Guam Banking and Insurance Commission.**

Executive Appointment of **Mr. Steven R. Hollister** to serve as a **Member of the Guam Environmental Protection Agency, Board of Directors.**

The Committee requests that you or your designee attend the public hearing to present testimony on the bill, and you are welcome to invite other members of your team who will provide valuable input. Please contact the Office of Senator Sabina Flores Perez via email at [office@senatorperez.org](mailto:office@senatorperez.org) or via phone for further guidance.

Written testimonies may be submitted in advance via [office@senatorperez.org](mailto:office@senatorperez.org). Should you have any questions or concerns, please call our office at (671) 989-2968.

*Si Yu'os Ma'åse,*

Sabina Flores Perez  
Senator, *I Mina'trentai Siette Na Liheslaturan Guåhan*

**Attachments (3):** Nomination Packet, Alexandria “Sandy” Gould Yow  
Nomination Packet, Jason W. Baza  
Nomination Packet, Steven R. Hollister



Evan San Nicolas &lt;evan@senatorperez.org&gt;

**Public Hearing Invitation - Thursday, May 18, 2023 at 11:00 a.m.**

1 message

**Evan San Nicolas** <evan@senatorperez.org>

Thu, May 11, 2023 at 4:24 PM

To: "Dafne M. Shimizu" &lt;dafne.shimizu@revtax.guam.gov&gt;

Cc: "Marie P. Lizama" &lt;marie.lizama@revtax.guam.gov&gt;, Franco Rosario &lt;franco.rosario@revtax.guam.gov&gt;, "Mikel S. Espiritu" &lt;Mikel.Espiritu@revtax.guam.gov&gt;, Sabina Perez &lt;sabina@senatorperez.org&gt;, "Nicky Leann B. Fernandez" &lt;nicky@senatorperez.org&gt;

*Håfa Adai* Director Shimizu,

Attached to this email is an invitation from Senator Sabina Flores Perez , Chairperson on the Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics, Research, and Planning.

We greatly appreciate your time and attention.

--

*Saina Ma'åse'*,**Evan C. San Nicolas**  
**Chief of Staff**

Office of Senator Sabina Flores Perez

37th Guam Legislature • *I Mina'Trentai Siette na Liheslaturan Guåhan*

Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics, Research, and Planning

Tel: (671) 989-2968

Location: 163 Guam Congress Building, 2nd Floor, Chalan Santo Papa, *Hagåtña*, Guam 96910Email: [evan@senatorperez.org](mailto:evan@senatorperez.org)Website: [www.senatorperez.org](http://www.senatorperez.org)Social Media : [Senator Sabina Flores Perez](#)**5 attachments** **Invitation Letter - DRT FINAL.pdf**  
584K **1st Public Notice 05.18.23.pdf**  
561K **ASGY - Nomination Packet .pdf**  
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**OFFICE OF SENATOR SABINA FLORES PEREZ**

Chairperson

Committee on Environment, Revenue and Taxation, Labor, Procurement,  
and Statistics, Research, and Planning

*I Mina'trentai Siette Na Liheslaturan Guåhan • 37<sup>th</sup> Guam Legislature*

May 11, 2023

**Transmitted via electronic mail**

[frank@lspguam.com](mailto:frank@lspguam.com)

Frank Pangelinan  
Chairman  
Guam Real Estate Commission  
Department of Revenue and Taxation  
1240 Army Drive  
Barrigada, 96913, Guam

**Subject: Invitation for Testimony at Public Hearing on Thursday, May 18<sup>th</sup>, 2023, 11:00 a.m.**

*Håfa adai* Chairman Pangelinan,

The Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics, Research, and Planning will be conducting a public hearing on Thursday, May 18<sup>th</sup>, 2023, at 11:00 a.m., the following agenda items will be:

**11:00 a.m.**

Executive Appointment of **Ms. Alexandria “Sandy” Gould Yow** to serve as a **Member of the Guam Real Estate Commission.**

Executive Appointment of **Mr. Jason W. Baza** to serve as a **Member of the Guam Banking and Insurance Commission.**

Executive Re-Appointment of **Mr. Steven R. Hollister** to serve as a **Member of the Guam Environmental Protection Agency, Board of Directors.**

The Committee requests that you or your designee attend the public hearing to present testimony on the bill, and you are welcome to invite other members of your team who will provide valuable input. Please contact the Office of Senator Sabina Flores Perez via email at [office@senatorperez.org](mailto:office@senatorperez.org) or via phone for further guidance. Written testimonies may be submitted in advance via [office@senatorperez.org](mailto:office@senatorperez.org). Should you have any questions or concerns, please call our office at (671) 989-2968.

*Si Yu'os Ma'åse,*

Sabina Flores Perez  
Senator, *I Mina'trentai Siette Na Liheslaturan Guåhan*

**Attachments (3):** Nomination Packet, Alexandria “Sandy” Gould Yow  
Nomination Packet, Jason W. Baza  
Nomination Packet, Steven Hollister



Evan San Nicolas &lt;evan@senatorperez.org&gt;

**Public Hearing Invitation - Thursday, May 18, 2023 at 11:00 a.m.**

2 messages

**Evan San Nicolas** <evan@senatorperez.org>

Thu, May 11, 2023 at 4:33 PM

To: frank@lspguam.com

Cc: "Alice PS. Cruz" &lt;alice.cruz@revtax.guam.gov&gt;, Richard Gutierrez &lt;chiefappraisals@teleguam.net&gt;, guamreg@gmail.com, claredelgado@gmail.com, rmarsjohnson@bsjmlaw.com, Sabina Perez &lt;sabina@senatorperez.org&gt;, "Nicky Leann B. Fernandez" &lt;nicky@senatorperez.org&gt;

*Hâfa Adai* Chairman Pangelinan,

Attached to this email is an invitation from Senator Sabina Flores Perez, Chairperson on the Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics, Research, and Planning.

We greatly appreciate your time and attention.

--

*Saina Ma'åse'*,**Evan C. San Nicolas**  
**Chief of Staff**

Office of Senator Sabina Flores Perez

37th Guam Legislature • *I Mina'Trentai Siette na Liheslaturan Guåhan*

Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics, Research, and Planning

Tel: (671) 989-2968

Location: 163 Guam Congress Building, 2nd Floor, Chalan Santo Papa, *Hagåtña*, Guam 96910Email: [evan@senatorperez.org](mailto:evan@senatorperez.org)Website: [www.senatorperez.org](http://www.senatorperez.org)Social Media : [Senator Sabina Flores Perez](#)**5 attachments****Invitation Letter - GREC FINAL.pdf**

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**1st Public Notice 05.18.23.pdf**

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**ASGY - Nomination Packet .pdf**

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2371K

**SRH - Nomination Packet.pdf**

2131K

**Frank J. Pangelinan** <frank@lspguam.com>

Mon, May 15, 2023 at 2:59 PM

To: Evan San Nicolas &lt;evan@senatorperez.org&gt;

Hafa Adai Mr. San Nicolas,

Please extend my si Yu'us ma'ase to Senator Perez for her invitation to attend this Thursday's public hearing on the appointment of Ms.

Alexandria 'Sandy' Gould Yow to the Guam Real Estate Commission. I will attend the public hearing and provide my testimony on behalf of Ms. Yow.

Just in case something should come up that prevents me from physically being present at the hearing this Thursday, please find attached a copy of my written testimony.

Si Yu'us ma'ase talu,

Frank J. Pangelinan  
Chairman  
Guam Real Estate Commission

---

**From:** Evan San Nicolas <[evan@senatorperez.org](mailto:evan@senatorperez.org)>  
**Sent:** Thursday, May 11, 2023 4:33 PM  
**To:** Frank J. Pangelinan <[frank@lspguam.com](mailto:frank@lspguam.com)>  
**Cc:** Alice PS. Cruz <[alice.cruz@revtax.guam.gov](mailto:alice.cruz@revtax.guam.gov)>; Richard Gutierrez <[chiefappraisals@teleguam.net](mailto:chiefappraisals@teleguam.net)>; [guamreg@gmail.com](mailto:guamreg@gmail.com) <[guamreg@gmail.com](mailto:guamreg@gmail.com)>; [claredelgado@gmail.com](mailto:claredelgado@gmail.com) <[claredelgado@gmail.com](mailto:claredelgado@gmail.com)>; [rmarsjohnson@bsjmlaw.com](mailto:rmarsjohnson@bsjmlaw.com) <[rmarsjohnson@bsjmlaw.com](mailto:rmarsjohnson@bsjmlaw.com)>; Sabina Perez <[sabina@senatorperez.org](mailto:sabina@senatorperez.org)>; Nicky Leann B. Fernandez <[nicky@senatorperez.org](mailto:nicky@senatorperez.org)>  
**Subject:** Public Hearing Invitation - Thursday, May 18, 2023 at 11:00 a.m.

[Quoted text hidden]

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 **Testimony, Alexandra Gould Yow, May 15, 2023.pdf**  
1123K



**OFFICE OF SENATOR SABINA FLORES PEREZ**

Chairperson

Committee on Environment, Revenue and Taxation, Labor, Procurement,  
and Statistics, Research, and Planning

*I Mina'trentai Siette Na Liheslaturan Guåhan • 37<sup>th</sup> Guam Legislature*

May 16, 2023

**MEMORANDUM**

To: All Senators, Stakeholders and Media

Fr: Senator Sabina Flores Perez, Chairperson  
Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics, Research,  
and Planning

Subject: **2<sup>nd</sup> Notice of Public Hearing: Thursday, May 18<sup>th</sup>, 2023, at 11:00 a.m.**

The Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics, Research and Planning will be conducting a public hearing on **Thursday, May 18<sup>th</sup>, 2023, at 11:00 a.m.** This public hearing will take place in the Guam Congress Building, Public Hearing Room. The agenda is as follows:

**11:00 a.m.**

Executive Appointment of **Ms. Alexandria “Sandy” Gould Yow** to serve as a **Member of the Guam Real Estate Commission.**

Executive Appointment of **Mr. Jason W. Baza** to serve as a **Member of the Guam Banking and Insurance Commission.**

Executive Appointment of **Mr. Steven R. Hollister** to serve as a **Member of the Guam Environmental Protection Agency, Board of Directors.**

Those interested in participating, please confirm your attendance by contacting the Office of Senator Sabina Flores Perez via email at [office@senatorperez.org](mailto:office@senatorperez.org) or via phone at (671) 989-2968, no later than May 15<sup>th</sup>, 2023, for further guidance.

Testimonies should be addressed to Senator Sabina Flores Perez, Chairperson, and will be accepted via hand delivery to our mailbox at the Guam Congress Building at 163 *Chalan Santo Papa, Hagåtña*, Guam 96910, or via email to [office@senatorperez.org](mailto:office@senatorperez.org), no later than 4pm May 19<sup>th</sup>, 2023. In compliance with the Americans with Disabilities Act, individuals requiring special accommodations or services should contact the Office of Senator Sabina Flores Perez at 989-2968. The hearing will broadcast on local television, GTA Channel 21, Docomo Channel 117 and stream online via *I Liheslaturan Guåhan's* live feed on YouTube. A recording of the hearing will be available online via Guam Legislature Media on YouTube after the hearing. We look forward to your participation!



Office of Senator Sabina Perez &lt;office@senatorperez.org&gt;

**2nd Notice of Public Hearing: Thursday, May 18th, 2023, at 11:00 a.m.**

1 message

**Evan San Nicolas** <evan@senatorperez.org>  
Cc: phnotice@guamlegislature.org

Tue, May 16, 2023 at 8:30 AM

May 16, 2023

**MEMORANDUM**

To: All Senators, Stakeholders and Media

Fr: Senator Sabina Flores Perez, Chairperson  
Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics,  
Research, and PlanningSubject: **2<sup>nd</sup> Notice of Public Hearing: Thursday, May 18<sup>th</sup>, 2023, at 11:00 a.m.**

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- Executive Appointment of **Mr. Jason W. Baza** to serve as a **Member of the Guam Banking and Insurance Commission.**
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Those interested in participating, please confirm your attendance by contacting the Office of Senator Sabina Flores Perez via email at [office@senatorperez.org](mailto:office@senatorperez.org) or via phone at (671) 989-2968, no later than May 15<sup>th</sup>, 2023, for further guidance.

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## Government of Guam Public Notices Portal

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*Saina Ma'åse',*



**Evan C. San Nicolas**  
**Chief of Staff**

Office of Senator Sabina Flores Perez  
37th Guam Legislature • *I Mina'Trentai Siette na Liheslaturan Guåhan*  
Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics,  
Research, and Planning

Tel: (671) 989-2968

Location: 163 Guam Congress Building, 2nd Floor, Chalan Santo Papa, *Hagåtña*, Guam  
96910

Email: [evan@senatorperez.org](mailto:evan@senatorperez.org)

Website: [www.senatorperez.org](http://www.senatorperez.org)


Social Media : [Senator Sabina Flores Perez](#)


--  
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### 4 attachments

 **2nd Public Notice 05.18.23.pdf**  
547K

 **ASGY - Nomination Packet .pdf**  
2368K

 **JWB - Nomination Packet.pdf**  
2371K

 **SRH - Nomination Packet.pdf**  
2131K



## Guam Public Library System (GPLS)

### Regular Board Meeting Thursday, May 18, 2023, 4:30 pm at the Dededo Branch Library.

**AGENDA: Call to Order, Roll Call, Approval of Minutes of 04-20-23 & 08-26-22, Amendment to Library Board By-Laws related to quorum using Teleconferencing Technology, Director's Report (National Library Service, Duplication on Demand in Guetenberg System, Strategic Plan), Old Business (Presentation of Library Policy for the Library Resource Fund 30%, Library Board By-Laws, Status of Library Board Manual Update ), New Business (Staff Parking), Open Discussion and Adjournment.**

Please call June Aflague for those requiring special accommodations, auxiliary aid or services at 671-475-4755/54.

This ad is paid for by government funds



### JUDICIAL COUNCIL OF GUAM

Suite 300 Guam Judicial Center  
120 West O'Brien Drive, Hagåtña, Guam 96910-5174  
Tel: (671) 475-3300 Fax: (671) 475-3140  
[www.guamcourts.org](http://www.guamcourts.org)

#### NOTICE OF PUBLIC MEETING

The Judicial Council of Guam will conduct its monthly meeting on **Thursday, May 18, 2023, at 12 Noon** in the Guam Judicial Center, 120 West O'Brien Drive, Hagåtña, by videoconference. A monitor will be set up for any members of the public who would like to observe and offer comments.

The meeting will also be streamed live on the Judiciary of Guam YouTube:

<https://youtube.com/TheJudiciaryofGuam>

The following agenda is available on the Judiciary of Guam website:

<http://www.guamsupremecourt.com/Judicial-Council/Judicial-Council-of-Guam.asp>

- I. CALL TO ORDER
- II. PROOF OF DUE NOTICE OF MEETING: May 11, 2023 & May 16, 2023
- III. DETERMINATION OF QUORUM
- IV. READING AND DISPOSAL OF MINUTES: April 20, 2023 Regular Meeting
- V. OLD BUSINESS
  - A. Judiciary FY23 Remittances Pursuant to applicable law
  - B. Update on Capital Improvement Projects
  - C. Resolution, JC 23- Commending Judge Arthur R. Barcinas for His Service as a Member of the Judicial Council (table pending Judge Barcinas' attendance)
  - D. Certificate of Commendation (V. Yasuhiro) (table pending Ms. Yasuhiro's attendance)
- VI. NEW BUSINESS
  - A. Resolution, JC23- Relative to Ratifying the Judicial Council's Award of the 2023 Law Month Hustisia Award to Guam Behavioral Health and Wellness Center (GBHWC)
  - B. Review of Attorney Pay Plan
  - C. Notice of the Next Meeting (Thursday, June 15, 2023)
- VII. COMMUNICATIONS
- VIII. PUBLIC COMMENT
  - A. Guam Bar Association – President's Report
  - B. Court Employees Association
- IX. ADJOURNMENT

*Any person(s) needing special accommodations, auxiliary aids, or services, please contact the Administrator of the Courts at 671-475-3544 or Jessica Perez-Jackson at 671-475-3300.*

This ad was paid for with Government of Guam funds.

**CHIEF JUSTICE ROBERT J. TORRES**  
Chairman



### Guam Developmental Disabilities Council

*Konsehelon Guåhan para i Taotao ni' Maninutet desde ki Manhoben*

LOURDES A. LEON GUERRERO Governor  
JOSHUA F. TENORIO Lieutenant Governor  
JERMAINE ALERTE Executive Director  
MONICA LIMTIACO Chairperson

The Guam Developmental Disabilities Council will be having its Virtual Executive Committee Meeting on Wednesday May 17, 2023 starting at 9:00am. Request(s) for special accommodation must be submitted 72 hours in advance. Funded by Grant #2201GUSCDD, Administration for Community Living. Broadcast Live Stream at: <https://www.facebook.com/guamddcouncil>

#### AGENDA

- I. Introduction / Roll Call
- II. Review of Minutes: Wednesday February 15, 2023
- III. Reports
  - A. Executive Directors Report
  - B. Standing Committee Reports
  - C. Council Membership Status
- IV. Old Business
  - A. Expand COVID-19 Vaccine Report – Submitted to ACL March 29, 2023
  - B. ACL / OIDD Funding: Expanding Public Health Workforce
  - C. 2024 – 2025 State Plan / Work Plan Work Session / Amendment
  - D. 2023 Developmental Disabilities Awareness Month
  - E. Technical Assistance Institute (TAI) - May 10th, 11th, 16th, and 17th, 2023
  - F. NACDD Annual Conference - Orlando, Florida July 24 - 27, 2023
  - G. GDCC Trainings
- V. New Business
  - A. 2023 Program Performance Report due December 30, 2023
  - B. 2023 Federal Financial Report due December 30, 2023
  - C. Public Law 37-3: 22% Raise GovGuam Employees
  - D. GG-1 Executive Director Pay Adjustment
- VI. Announcements
- VII. Adjournment

J&G Commercial Plaza, Suite C-105, 138 East Marine Corps, Hagatna, Guam 96910  
Tel: 671.735.9127/8/9 | Fax: 671.734.9121 | Email: [guamddc.guam.gov](mailto:guamddc.guam.gov)  
Member of the National Association of Councils on Developmental Disabilities



### SENATOR SABINA FLORES PEREZ

Committee on Environment, Revenue and Education, Labor, Procurement, and Statistics, Research, and Planning  
1 Milá Street, Suite No. 5, Dededo, Chamorro • 37th Guam Legislature

**Public Hearing**  
Thursday, May 18th, 2023, at 11:00 a.m.  
Guam Congress Building, Public Hearing Room

TUOGA.H.

Executive Appointment of Ms. Alexandria "Sandy" Gould Yaw to serve as a Member of the Guam Real Estate Commission.

Executive Appointment of Mr. Jason W. Baze to serve as a Member of the Guam Banking and Insurance Commission.

Executive Appointment of Mr. Steven R. Hollister to serve as a Member of the Guam Environmental Protection Agency, Board of Directors.

Those interested in participating, please arrive by contacting the Office of Senator Sabina Flores Perez via email at [gsabinaflores@guam.gov](mailto:gsabinaflores@guam.gov) or via phone at (671) 569-2956, no later than May 15th, 2023, for further guidance.

Testimony should be addressed to Senator Sabina Flores Perez, Chairperson, and left at the enclosed via hand delivery to our mailbox at the Guam Congress Building at 1131 Capitol Square, Hagåtña, Guam 96910; or via email to [office@senatorflores.org](mailto:office@senatorflores.org), no later than 4pm May 18th, 2023. In compliance with the Americans with Disabilities Act, individuals requiring special accommodations or services should contact the Office of Senator Sabina Flores Perez at 671-569-2956. The hearing will be broadcast on local television, 37th Channel 21, Docomo Channel 117 and stream online via i-Lihaslaturan Guåhan's live feed on YouTube. A recording of the hearing will be available online via Guam Legislature Media on YouTube after the hearing. We look forward to your participation!



Office of the Speaker

### THERESE M. TERLAJE

1 Mina'trentai Sietta na Lihaslaturan Guåhan | 37th Guam Legislature  
Committee on Health, Land, Justice and Culture

### CALL TO SESSION

TUESDAY, MAY 23, 2023 10 AM

i Lihaslaturan Guåhan will be called into Session on  
Tuesday, May 23, 2023, at 10:00 a.m. in the Guam Congress Building.

### AGENDA

(i) Call to Order (ii) Prayer (iii) Recognition of a Recipient of I Miláyan Mäs Takhilo 'Na Sakrafisu (iv) Reciting of Inifresi (v) Singing of the Guam Hymn in Chamoru (vi) Singing of the National Anthem (vii) Roll Call (viii) Call for Approval of the Legislative Journal; April 24, 2023 (ix) Communications and Petitions (x) Messages from I Maga'hagan Guåhan (xi) Reports of Standing Committees (xii) Reports of Select Committees (xiii) Introduction and First Reading of Bills and Resolutions (xiv) Motions- Vetoed Bills Received; Potential Items for the agenda- Appointment of Donald I. Weakley Sr., Member, Guam International Airport Authority, Board of Directors; Appointment of Yolanda M. Padrones, Member, Guam Community College Board of Trustees (xv) Legislative Concurrence: Re-Appointment of Elizabeth Barrett-Anderson, Member, Criminal Injuries Compensation Commission (xvi) Consent Calendar (xvii) Second Reading File: Bill No. 20-37 (COR) As amended- AN ACT TO AMEND SECTIONS 2103 AND 2104 OF ARTICLE 1; AND SECTIONS 2701, 2702, 2703 AND 2705 OF ARTICLE 7; ADD A NEW (d) TO SECTION 2201 OF ARTICLE 2; ALL OF CHAPTER 2, TITLE 10, GUAM CODE ANNOTATED; RELATIVE TO RESTORING ACCESS TO FEDERAL PUBLIC ASSISTANCE FOR OTHERWISE ELIGIBLE INDIVIDUALS WITH FELONY DRUG CONVICTIONS.; Bill No. 28-37 (COR) As amended- AN ACT TO AMEND SECTIONS 2103 AND 2104 OF ARTICLE 1; AND SECTIONS 2701, 2702, 2703 AND 2705 OF ARTICLE 7; ADD A NEW (d) TO SECTION 2201 OF ARTICLE 2; ALL OF CHAPTER 2, TITLE 10, GUAM CODE ANNOTATED; RELATIVE TO RESTORING ACCESS TO FEDERAL PUBLIC ASSISTANCE FOR OTHERWISE ELIGIBLE INDIVIDUALS WITH FELONY DRUG CONVICTIONS.; Bill No. 33-37 (COR) As amended- AN ACT TO ADD A NEW SECTION 54 TO CHAPTER XII OF PUBLIC LAW 36-107, THE FISCAL YEAR 2023 GENERAL APPROPRIATIONS ACT, RELATIVE TO ACHIEVING SALARY PARITY FOR ATTORNEYS SERVING AS CRIMINAL DEFENSE ATTORNEYS AT THE PUBLIC DEFENDER SERVICE CORPORATION AND THE ALTERNATE PUBLIC DEFENDER; Bill No. 36-37 (COR) As amended- AN ACT TO AMEND SECTIONS 2103 AND 2104 OF ARTICLE 1; AND SECTIONS 2701, 2702, 2703 AND 2705 OF ARTICLE 7; ADD A NEW (d) TO SECTION 2201 OF ARTICLE 2; ALL OF CHAPTER 2, TITLE 10, GUAM CODE ANNOTATED; RELATIVE TO RESTORING ACCESS TO FEDERAL PUBLIC ASSISTANCE FOR OTHERWISE ELIGIBLE INDIVIDUALS WITH FELONY DRUG CONVICTIONS.; Bill No. 42-37 (COR) As amended- AN ACT TO ADD A NEW § 7117 TO CHAPTER 7, TITLE 17 GUAM CODE ANNOTATED RELATIVE TO REQUIRING THE AVAILABILITY OF AUTOMATED EXTERNAL DEFIBRILLATORS ON ALL SCHOOL CAMPUSES OF THE GUAM DEPARTMENT OF EDUCATION BY JUNE 30, 2024.; Bill No. 44-37 (COR)- AN ACT TO ADD NEW §§ 7112(D) AND 7112.2 OF CHAPTER 7, TITLE 17, GUAM CODE ANNOTATED, RELATIVE TO CREATING THE SAFE SCHOOL FACILITIES ACT OF 2023; Bill No. 62-37 (COR)- AN ACT TO AMEND §§ 12104, 12106 AND 12108(B) AND TO REPEAL §12107(R) AND (T) ALL OF CHAPTER 12, TITLE 17 OF THE GUAM CODE ANNOTATED, RELATIVE TO THE PROCESS FOR CHARTER SCHOOL PETITIONS; Bill No. 73-37 (LS) As amended- RELATIVE TO FURTHER EXPANDING ACCESS TO OPIOID ANTAGONISTS BY ESTABLISHING AN EMERGENCY OPIOID ACCESS BYSTANDER PROGRAM AND REQUIRING CO-PRESCRIPTION OF OPIOID ANTAGONISTS; Bill No. 82-37 (LS) As Amended- AN ACT TO AMEND §7120.2, §7120.5, §7160(e), AND §7161(f) OF CHAPTER 7, TITLE 16, GUAM CODE ANNOTATED, RELATIVE TO ALLOWING REPUBLIC OF KOREA VETERANS AND DISTINGUISHED FLYING CROSS RECIPIENTS TO QUALIFY FOR GUAM VETERAN LICENSE PLATES; AND TO ALLOW MORE DOCUMENTS TO BE USED FOR VETERAN QUALIFICATIONS; Bill No. 101-37 (COR) As amended- RELATIVE TO ADOPTING UPDATED EMISSION STANDARDS FOR SULFUR OXIDES FROM FUEL COMBUSTION TO ENSURE THE ISLAND OF GUAM MEETS THE NATIONAL AMBIENT AIR QUALITY STANDARDS FOR SULFUR DIOXIDE TRANSMITTED BY THE GUAM ENVIRONMENTAL PROTECTION AGENCY; (xviii) Consideration of the Daily File; (1) Third Reading File (2) Voting File (xix) Brief Extension of Remarks (xx) Announcements; and (xxi) Adjournment.

All bills, resolutions, and appointments can be found at <https://guamlegislature.com/index/the-legislature/>. The placement of bills, resolutions, and appointments on the session agenda will be pursuant to Standing Rules.

The session will be broadcast on GTA Channel 21, Docomo Channel 117 and at [http://www.guamlegislature.com/live\\_feed.htm](http://www.guamlegislature.com/live_feed.htm). A recording of the session will be available online via Guam Legislature Media on YouTube after the session. Please email [senatorterlajeguam@gmail.com](mailto:senatorterlajeguam@gmail.com) or (671) 472-3586 if you require any special accommodations or further information. This ad is paid for by Legislature funds.


# 2nd Notice of Public Hearing: Thursday, May 18th, 2023, at 11:00 a.m.

 PRINT

**2nd Notice of Public Hearing: Thursday, May 18th, 2023, at 11:00 a.m.**

**PUBLIC HEARING**



 **Posted on:** 05/16/2023 08:30 AM

 **Posted by:** Evan San Nicolas, Chief of Staff

 **Public Hearing Date:** 05/18/2023 11:00 AM

 **Department(s):**  
**GUAM LEGISLATURE (/notices?department\_id=92)**

 **Division(s):**  
OFFICE OF SENATOR SABINA FLORES PEREZ (/notices?  
division\_id=265)

 **Notice Topic(s):** PUBLIC HEARING (/notices?topic\_id=74)

 **Types of Notice:** PUBLIC HEARING (/notices?type\_id=7)

 **For Audience(s):** PUBLIC (/notices?public=1)

 **Share this notice**

May 16, 2023

**MEMORANDUM**

To: All Senators, Stakeholders and Media

Fr: Senator Sabina Flores Perez, Chairperson  
Committee on Environment, Revenue and Taxation, Labor,  
Procurement, and Statistics, Research, and Planning

Subject: **2<sup>nd</sup> Notice of Public Hearing: Thursday, May 18<sup>th</sup>, 2023, at 11:00 a.m.**

The Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics, Research and Planning will be conducting a public hearing on **Thursday, May 18<sup>th</sup>, 2023, at 11:00 a.m.** This public hearing will take place in the Guam Congress Building, Public Hearing Room. The agenda is as follows:

**11:00 a.m.**

Executive Appointment of **Ms. Alexandria "Sandy" Gould Yow** to serve as a **Member of the Guam Real Estate Commission.**

Executive Appointment of **Mr. Jason W. Baza** to serve as a **Member of the Guam Banking and Insurance Commission.**

Executive Appointment of **Mr. Steven R. Hollister** to serve as a **Member of the Guam Environmental Protection Agency, Board of Directors.**

Those interested in participating, please confirm your attendance by contacting the Office of Senator Sabina Flores Perez via email at [office@senatorperez.org](mailto:office@senatorperez.org) (<mailto:office@senatorperez.org>) or via phone at (671) 989-2968, no later than May 15<sup>th</sup>, 2023, for further guidance.

Testimonies should be addressed to Senator Sabina Flores Perez, Chairperson, and will be accepted via hand delivery to our mailbox at the Guam Congress Building at 163 *Chalan Santo Papa, Hagåtña*, Guam 96910, or via email to [office@senatorperez.org](mailto:office@senatorperez.org), no later than 4pm May 19<sup>th</sup>, 2023. In compliance with the Americans with Disabilities Act, individuals requiring special accommodations or services should contact the Office of Senator Sabina Flores Perez at 989-2968. The hearing will broadcast on local television GTA Channel 21

hearing will be broadcast on local television, GMA Channel 21,  
Docomo Channel 117 and stream online via *I Liheslaturan*  
*Guåhan's* live feed on YouTube. A recording of the hearing will  
be available online via Guam Legislature Media on YouTube  
after the hearing. We look forward to your participation!



**OFFICE OF SENATOR SABINA FLORES PEREZ**

Chairperson

Committee on Environment, Revenue and Taxation, Labor, Procurement,  
and Statistics, Research, and Planning

*I Mina'trentai Siette Na Liheslaturan Guåhan • 37<sup>th</sup> Guam Legislature*

**AGENDA**

**PUBLIC HEARING**

**Thursday, May 18<sup>th</sup>, 2023, 11:00 a.m.**

***Guam Congress Building, Public Hearing Room***

The agenda is as follows:

**11:00 a.m.**

Executive Appointment of **Ms. Alexandria “Sandy” Gould Yow** to serve as a **Member of the Guam Real Estate Commission.**

Executive Appointment of **Mr. Jason W. Baza** to serve as a **Member of the Guam Banking and Insurance Commission.**

Executive Re-Appointment of **Mr. Steven R. Hollister** to serve as a **Member of the Guam Environmental Protection Agency, Board of Directors.**



**OFFICE OF SENATOR SABINA FLORES PEREZ**

Chairperson

Committee on Environment, Revenue and Taxation, Labor, Procurement,  
and Statistics, Research, and Planning

*I Mina'trentai Siette Na Liheslaturan Guahan • 37<sup>th</sup> Guam Legislature*

Public Hearing

Thursday, May 18<sup>th</sup>, 2023, 11:00 a.m.

*Guam Congress Building, Public Hearing Room*

The Executive Re-Appointment of **Mr. Steven R. Hollister** to serve as a **Member** on the **Guam Environmental Protection Agency, Board of Directors.**

NAME (please print)	AGENCY/ ORGANIZATION	ORAL TESTIMONY	WRITTEN TESTIMONY	IN FAVOR	NOT IN FAVOR	CONTACT INFORMATION
Steve Hollister	GEPA			✓		[REDACTED]
- Michelle Lastimosa	GEPA	✓	✓	✓		[REDACTED]
Arlene S. Acfalle	GEPA			✓		[REDACTED]
- JESSE T. CRUZ	"	✓		✓		[REDACTED]
NIC RUPREY LEE	GUAM EPA			✓		[REDACTED]



GUAM ENVIRONMENTAL PROTECTION AGENCY • AHENSIAN PRUTEKSIÓN LINA'LA' GUÅHAN  
LOURDES A. LEON GUERRERO • GOVERNOR OF GUAM | JOSHUA F. TENORIO • LIEUTENANT GOVERNOR OF GUAM  
MICHELLE C. R. LASTIMOZA • ACTING ADMINISTRATOR

May 18, 2023

**HONORABLE SABINA FLORES PEREZ**

Senator

Committee on Environment, Revenue and Taxation,  
Labor, Procurement, and Statistics, Research, and Planning

*I Mina'trentai Siette Na Liheslaturan Guåhan*

163 Chalan Santo Papa

Hagåtña, Guam 96910

Re: Testimony in Support of Mr. Steven R. Hollister – Executive Appointment to Serve as a Member of the Guam Environmental Protection Agency Board of Directors

Hafa Adai Senator Perez,

The Guam Environmental Protection Agency (Guam EPA) stands in full support of Mr. Steven R. Hollister to continue serving on the Agency's Board of Directors. Mr. Hollister first received legislative confirmation from the 34th Guam Legislature in September 2017, and then again from the 35th Guam Legislature in October 2020 and has served on the board for over five years.

During Mr. Hollister's tenure with the Guam EPA Board of Directors, he has the best attendance record of amongst his peers, has faithfully fulfilled his role and responsibilities as a member of the board, and has proven instrumental in guiding agency policies for the benefit of Guam and her interests.

Mr. Hollister has never shied away from asking the Agency the tough questions, and he has constantly demanded excellence from the Agency when applying our regulatory framework in service to the island. He has consistently ensured that matters affecting our community were not only well represented at board meetings, but brought to the forefront of discussion whenever possible. Matters on open-burn/open detonation, groundwater protection, enforcement and compliance, soil erosion and sediment control and abandoned vehicles are ongoing, and we remain confident in Mr. Hollister's abilities to work with the rest of his peers to properly address these matters and future matters.

Through Mr. Hollister's insightfulness lent to the board of directors, he has contributed to sorely needed modernization in our safe drinking water regulations. Through his staunch advocacy for the Agency's administration over the Recycling Revolving Fund, Mr. Hollister has helped to ensure that money expensed from this fund is used in a manner consistent with the law, and that the Mayors' Council of Guam faithfully execute their Island-wide Environmental Cleanup Program and Operations Plan.



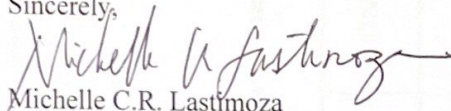
GUAM EPA | 17-3304 Mariner Avenue Tiyan Barrigada, Guam 96913-1617 | Tel: (671) 300.4751/2 | Fax: (671) 300.4531 | epa.guam.gov  
ALL LIVING THINGS OF THE EARTH ARE ONE • MANUNU TODU I MANLÁLA'

 Like and follow guamepa



Guam EPA has benefited from Mr. Hollister's commitment to his duties, and adds that any board or commission on Guam would be fortunate to have Mr. Hollister serve on. Thank you for the opportunity to share some brief thoughts about Mr. Hollister today. I'm available for questions from the panel. In closing, Guam EPA looks forward to Mr. Hollister's reappointment and reconfirmation this term.

Sincerely,



Michelle C.R. Lastimoza  
Acting Administrator





**OFFICE OF SENATOR SABINA FLORES PEREZ**

Chairperson

Committee on Environment, Revenue and Taxation, Labor, Procurement,  
and Statistics, Research, and Planning

*I Mina'trentai Siette Na Liheslaturan Guahan* • 37<sup>th</sup> Guam Legislature

**COMMITTEE VOTE SHEET**

**Nomination of**

**Mr. Steven R. Hollister**

**To serve as a Member of the Guam Environmental Protection Agency, Board of Directors.**

**November 29, 2022 to November 28, 2025**

<b>COMMITTEE MEMBERS</b>	<b>SIGNATURE AND DATE</b>	<b>TO DO CONFIRM</b>	<b>TO NOT CONFIRM</b>	<b>TO REPORT OUT ONLY</b>	<b>TO ABSTAIN</b>	<b>TO PLACE IN INACTIVE FILE</b>
<b>SENATOR SABINA FLORES PEREZ</b> Chairperson	<i>SFP</i> 06/05/2023	✓				
<b>SENATOR THOMAS J. FISHER</b> Vice Chairperson						
<b>SPEAKER THERESE M. TERLAJE</b> Member						
<b>SENATOR CHRIS BARNETT</b> Member	E-Vote 06/05/2023	✓				
<b>SENATOR JOE S. SAN AGUSTIN</b> Member	E-Vote 06/05/2023	✓				
<b>SENATOR TELO T. TAITAGUE</b> Member	E-Vote 06/05/2023	✓				
<b>SENATOR JESSE A. LUJAN</b> Member						



Evan San Nicolas &lt;evan@senatorperez.org&gt;

## Request for E-Vote for the Executive Re-Appointment of Mr. Steven R. Hollister to serve as a Member of the Guam Environmental Protection Agency, Board of Directors

4 messages

Evan San Nicolas &lt;evan@senatorperez.org&gt;

Mon, Jun 5, 2023 at 2:27 PM

To: senatorfisher@guamlegislature.org, Senator Therese Terlaje <senatorterlajeguam@gmail.com>, Senator Darrel Christopher Barnett <malafunkshun@guamlegislature.org>, "Joe S. San Agustin" <senatorjoessanagustin@gmail.com>, "Jesse J. Chargualaf Jr." <jesse@senatorperez.org>, Senator Telo Taitague <senortelot@gmail.com>

Cc: Sabina Perez <sabina@senatorperez.org>, "Nicky Leann B. Fernandez" <nicky@senatorperez.org>

*Håfa Adai* Committee Members,

Please see attached Committee Report for **Mr. Steven R. Hollister** to serve as a **Member** of the **Guam Environmental Protection Agency, Board of Directors**.

Please indicate your preferred action, based on the following options:

- To Do Confirm;
- To Not Confirm;
- To Report Out Only;
- To Abstain; or
- To Place in Inactive File.

Please submit your response as soon as possible. Your responses will be logged into the Committee Report Vote Sheet for Steven R. Hollister, which will be filed with the Committee on Rules.

--  
*Saina Ma'åse'*,



**Evan C. San Nicolas**

**Chief of Staff**

Office of Senator Sabina Flores Perez

37th Guam Legislature • *I Mina'Trentai Siette na Liheslaturan Guåhan*

Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics, Research, and Planning

Tel: (671) 989-2968

Location: 163 Guam Congress Building, 2nd Floor, Chalan Santo Papa, *Hagåtña*, Guam 96910

Email: [evan@senatorperez.org](mailto:evan@senatorperez.org)

Website: [www.senatorperez.org](http://www.senatorperez.org)

Social Media : [Senator Sabina Flores Perez](#)



**Committee Report - Executive Re-Appointment of Mr. Steven R. Hollister to serve as a Member of the Guam Environmental Protection Agency, Board of Directors.pdf**

7627K

Joe S. San Agustin &lt;senatorjoessanagustin@gmail.com&gt;

Mon, Jun 5, 2023 at 2:56 PM

To: Evan San Nicolas <evan@senatorperez.org>

Cc: senatorfisher@guamlegislature.org, Senator Therese Terlaje <senatorterlajeguam@gmail.com>, Senator Darrel Christopher Barnett <malafunkshun@guamlegislature.org>, "Jesse J. Chargualaf Jr." <jesse@senatorperez.org>, Senator Telo Taitague <senortelot@gmail.com>, Sabina Perez <sabina@senatorperez.org>, "Nicky Leann B. Fernandez" <nicky@senatorperez.org>

To Do Confirm

### The Office of Senator Joe S. San Agustin

Committee on General Government Operations & Appropriations

*I Mina'trentai Siette na Liheslaturan Guåhan*

37th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, *Hagåtña*, Guam 96910

T: (671) 989-5445 F: (671) 969-6737 E: [senatorjoessanagustin@gmail.com](mailto:senatorjoessanagustin@gmail.com)

Website: [www.senatorjoessanagustin.com](http://www.senatorjoessanagustin.com)

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[Quoted text hidden]

**Senator Telo Taitague** <senatortelot@gmail.com>  
To: Evan San Nicolas <evan@senatorperez.org>

Mon, Jun 5, 2023 at 3:13 PM

To do confirm

***Si Yu'os Ma'åse,***

***Create a Great Day!***

*Senator Telo T. Taitague*

37th Guam Legislature

**Republican Minority Whip**

**Vice Chair on General Government**

**Operations & Appropriations**

Suite 309 DNA Building

**238 Archbishop Flores St.**

**Hagatna, Guam 96910**

Tel: (671) 989-8356

Email: [senatortelot@gmail.com](mailto:senatortelot@gmail.com)

On Mon, 5 Jun 2023 at 14:27, Evan San Nicolas <evan@senatorperez.org> wrote:

[Quoted text hidden]

**Senator Darrel Christopher Barnett** <malafunkshun@guamlegislature.org>

Mon, Jun 5, 2023 at 3:47 PM

To: "Joe S. San Agustin" <senatorjoessanagustin@gmail.com>

Cc: Evan San Nicolas <evan@senatorperez.org>, senatorfisher@guamlegislature.org, Senator Therese Terlaje <senatorterlajeguam@gmail.com>, "Jesse J. Chargualaf Jr." <jesse@senatorperez.org>, Senator Telo Taitague <senatortelot@gmail.com>, Sabina Perez <sabina@senatorperez.org>, "Nicky Leann B. Fernandez" <nicky@senatorperez.org>

To do confirm

[Quoted text hidden]

--



**THE OFFICE OF SENATOR CHRIS "MALAFUNKSHUN" BARNETT**

*i Mina'trentai Siette na Liheslaturan Guåhan*

**Chairperson · Committee on Education, Public Safety, and the Arts**

**Chairperson · Committee on Rules**

The Guam Congress Building, 2<sup>nd</sup> Floor · 163 Chalan Santo Papa · Hagåtña, Guam 96910

671 · 969 · 3586

[Quoted text hidden]



## OFFICE OF SENATOR SABINA FLORES PEREZ

Chairperson

Committee on Environment, Revenue and Taxation, Labor, Procurement,  
and Statistics, Research, and Planning  
*I Mina'trentai Siette Na Liheslaturan Guåhan* • 37<sup>th</sup> Guam Legislature

### COMMITTEE REPORT DIGEST

#### I. OVERVIEW

The Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics, Research, and Planning convened a public hearing on May 18, 2023, at 11:00 a.m. in the Guam Congress Building, Public Hearing Room. Among the items on the agenda was the consideration of the appointment of Mr. Steven R. Hollister to serve as a Member of the Guam Environmental Protection Agency, Board of Directors of whose appointment is as follows:

- Appointed by Governor Lourdes A. Leon Guerrero on April 21, 2023, to serve from November 29, 2022 to November 28, 2025.
- Appointment packet was forwarded to *I Liheslaturan Guåhan* on April 25, 2023.
- Appointment packet forwarded to this Committee for public consideration on April 28, 2023.

#### Public Notice Requirements

Public Hearing notices were disseminated via email to all Senators and all main media broadcasting outlets on May 11, 2023, and again on May 16, 2023, fulfilling the 5-Day Notice and 48-Hour Notice of the Open Government Law requirements respectively.

#### Senators Present

Senator Sabina Flores Perez

*Committee Chairperson*

#### Oral Testimony

Michelle Lastimoza

*Guam Environmental Protection Agency  
Acting Administrator*

Steven R. Hollister

*Guam Environmental Protection Agency, BoD  
Nominee*

Jesse T. Cruz

*Guam Environmental Protection Agency  
Environmental Monitoring Services - Administrator*

#### II. SUMMARY OF TESTIMONY AND DISCUSSION

The public hearing was Called-to-Order at 11:00 a.m.

**Senator Sabina Flores Perez, Chairperson:** *Buenas and Håfa adai.* The Committee on Environment, Revenue and Taxation, Labor, and Statistics, Research, and Planning is calling its public hearing to order. The time now is 11:00 a.m. on Thursday, May 18<sup>th</sup>, 2023.

In compliance with Open Government Law. Notices of the day's hearing were published in the Guam Daily Post, provided via email to senators, stakeholders, the local media, and posted to the

Government of Guam Public Notices Website on Thursday, May 11<sup>th</sup>, 2023, for the 5-Day Notice, and Tuesday, May 16<sup>th</sup>, 2023, for the 48-hour Notice.

I'd like to acknowledge my colleagues that have joined me here today, Senator...

The purpose of this public hearing is to receive testimony on the following items:

- Executive Appointment of **Ms. Alexandria “Sandy” Gould Yow** to serve as a **Member** of the **Guam Real Estate Commission**.
- Executive Appointment of **Mr. Jason W. Baza** to serve as a **Member** of the **Guam Banking and Insurance Board**.
- Executive Re-Appointment of **Mr. Steven R. Hollister** to serve as **Member** of the **Guam Environmental Protection Agency, Board of Directors**.

The rules of conduct for today's hearing are as follows:

- (1) Those called to testify will be in the order beginning with those that called in advance with my office on Monday, May 15<sup>th</sup>, 2023, followed by the order according to the sign in sheet.
- (2) Individuals testifying today are asked to provide my staff a copy of your testimony so that they can disseminate accordingly and to efficiently include into the Committee Report.
- (3) Those providing oral testimony will first be recognized by the Chair before speaking and begin by stating your name, organization, and position (if relevant) for record-keeping purposes.
- (4) Senators will be given an opportunity at the end of each panel to ask questions, (but due to the potential high volume of those testifying I respectfully ask that questions be concise to facilitate the participation of the public).
- (5) Questions and testimony shall be confined to the substance or nature of the agenda. The personal inference as to the character or the motive of any Senator, or any individual testifying, is NOT permitted.

**Chairperson Perez:** *Bueñas!* We're back from recess. The time is now 11:39 a.m. We're on to our last item of the agenda to hear testimony on the Executive Re-Appointment of Mr. Steven R. Hollister, to serve as a member of the Guam Environmental Protection Agency, Board of Directors. Just an overview of this Board. Some of the duties is to, first of all it is a nine member board. The members are nominated by the Governor, and then confirmed by the Legislature. Some of the responsibilities include, determining who the Administrator is

going to be, and that person administers the matters of the agency under the supervision of the Board. The Board appoints a Deputy Administrator, who is not a member of the Board and does not have a right to vote, but shall perform the functions as the Administrator desires during his or her absence. The Board does serve as an appellate body so that any citizen of the community who believes he or she has been aggrieved by an action or decision of the Administrator of Guam EPA can request a hearing before the Board of Directors. Importantly, the Board also hears notices of violations of any kind of infractions or enforcement actions by any entity. Notices of today's hearings were sent to Guam EPA as well as the Chairman of the Board, Steven Carbullido. So currently we're going to call upon those who are here to testify. Beginning with the Acting Administrator, Michelle Lastimoza.

**Michelle Lastimoza**, *Acting Administrator, Guam Environmental Protection Agency*: Good morning and *Hafa Adai*, Senator Perez. The Guam Environmental Protection Agency stands in full support of Mr. Steven R. Hollister. To continue serving on the agency's Board of Directors. Mr. Hollister first received legislative confirmation from the 34th Guam legislature in September 2017. And then again from the 35th Guam legislature in October 2020, and has served on the board for over five years.

During Mr. Hollister's tenure with Guam EPA, he has the best attendance record amongst his peers and has faithfully fulfilled his roles and responsibilities as a member of the Board and has proven instrumental in guiding agency policies for the benefit of Guam and its interest. Mr. Hollister has never shied away from asking the agency tough questions, and he has constantly demanded excellence from the agency when applying our regulatory framework in service to the island.

He has consistently ensured that matters affecting our community. We're not only well represented at Board meetings, but also brought to the forefront of discussion whenever possible. Matters on open burning, open detonation, groundwater protection, enforcement, compliance, soil erosion, sediment control and abandoned vehicles are ongoing, and we remain confident in Mr. Hollister's ability to work with the rest of his peers to properly address those matters and future matters.

Through Mr. Hollister's insightfulness lent to the Board of Directors, he has contributed to sorely needed modernization of our Safe Drinking Water Regulations. Through his staunch advocacy for the agency's administration over the Recycling Revolving Fund, Mr. Hollister has helped to ensure that money expensed from this fund is used in a manner consistent with the law, and that the Mayor's Council of Guam faithfully executed their Island Wide Environmental Cleanup Program and operations plan. Guam EPA has benefited from Mr. Hollister's commitment to his duties and adds that any board or commission in Guam would be fortunate to have Mr. Hollister serve on that.

Thank you for the opportunity to share some brief thoughts about Mr. Hollister today, and we're available for questions from you. In closing, Guam EPA looks forward to Mr. Hollister's reappointment and reconfirmation this term. Thank you.

**Chairperson Perez:** *Si Yu'os Ma'åse*, Acting Administrator Lastimoza. Now I'd like to recognize Jesse Cruz from Guam EPA.

**Jesse Cruz,** *Environmental Monitoring and Analytical Services Administrator, Guam Environmental Protection Agency: Buenas yan Håfa Adai* Senator. My oral testimony again is, I'm going to reiterate what the Acting Administrator said about Mr. Hollister. He's a very conscientious and active member of our board. And during this whole time there, the staff really appreciates his role and his effort into learning and understanding what we do at the agency.

So, it's a very vital role that he does play, and we are appreciative of his effort and his work toward the board. We are in support of his renomination and would like to move forward as well. Thank you.

**Chairperson Perez:** *Si Yu'os Ma'åse*, Mr. Cruz for being here. Your testimony, Acting Administrator, rings true regarding the nominee. I've seen first hand at the Board meetings, he came to the Junk Vehicle Roundtable and provided recommendations. So I think that environmentalism runs true, and we're very grateful for his acceptance. I apologize. Mr. Hollister, if you would like to provide your testimony.

**Steve Hollister, Nominee:** Good morning, Senator. My name's Steve Hollister. I've been on the Board almost six years now. I've been on Guam for, this is my 26th year. I live in Agat. After my family, the environment is my passion. Guam is my passion.

I want my kids and future generations of Guamanians, Chamorros to enjoy Guam the way I have. With the pressures of construction and buildup on Guam, I think it is important that the Board and Guam EPA stays strong, and I'm very honored to do that, and I'm ready for any questions or concerns you may have.

**Chairperson Perez:** Thank you Mr. Hollister for accepting the nomination for the fourth time. And we do appreciate all your service, and being that you have the best attendance, I think that just goes to show that you are committed to the mission of Guam Environmental Protection Agency and protecting our island environmentally. I do appreciate your acceptance, and I look forward to your contribution. The question I have for you is what do you see as what is needed to protect our environment? What do you think are the biggest initiatives that we need to move forward on the Board of Director of Guam EPA?

**Mr. Hollister:** For the agency to have a new home, and have the manpower to do their job. That would help us a lot. I think continuing to protect our aquifer is very important. We can't let anything happen or chance anything happening to it. I would like to see more. I think one of our problems on Guam or dangers is overdevelopment, unregulated development, irresponsible development or development by people who really don't have Guam's best interest at heart. Anything we can do to protect Guam in those ways I think is really important.



**Chairperson Perez:** Can you expound on that a little bit more? What do you see as overdevelopment and irresponsible development?

**Mr. Hollister:** Okay. I can tie two of them together. Before the Board, there's recently been requests to change the boundaries of our aquifer. On a map that would allow more construction to happen up north. There's also an issue in front of the board to change regulations to allow septic tanks on quarter acre lots up there, and instead of the half acre lots that it is allowed now, which would double the housing that could go up there above our aquifer. So those are two of them. Another one is to change the rules on holding tanks, compost toilets and septic tanks. And I don't agree with any of those.

**Chairperson Perez:** Thank you so much for that response. That is a concern that I have, that I share is the aquifer and making sure that we protect it because once it's harmed, it's hard to get back to the state of where we can rely upon it. I think that's one of the things that we probably overlook. We see the water coming out of our tap, but to be shut down because it's contaminated. Then that's when we know when the problem exists and by then it's too late. I think our vigilance is so important. As a Board member, your vigilance is appreciated and it's important to continue that. So, we don't take our clean water for granted amongst other things. Again, I appreciate your acceptance of this nomination, and we look forward to your confirmation.

Being that there are no others to provide testimony, the hearing for nomination of Steven Hollister is duly heard. We will continue to receive testimony until 4:00 p.m., May 19th. Please address all testimony to Senator Sabina Flores Perez Chairperson on the Committee on Environment, Revenue and Taxation, Labor, Procurement, Statistics, Research and Planning. It could be dropped off at the mailboxes here, the Guam Congress Building, or email to [office@senatorperez.org](mailto:office@senatorperez.org). The time is now 11:50. We are now adjourned. *Si Yu'os Ma'åse*.

Chairperson Perez adjourned the confirmation hearing for Steven R. Hollister at 11:50 p.m.

### **Written Testimonies:**

- Michelle C.R. Lastimoza, *Acting Administrator*

### **III. FINDINGS AND RECOMMENDATION**

The Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics, Research, and Planning notes that per Steven R. Hollister's nomination packet, she will serve for a term of three (3) November 29, 2022 to November 28, 2025.

The Committee on Environment, and Revenue and Taxation, Labor, Procurement, and Statistics, Research, and Planning hereby reports out the re-appointment of **Mr. Steven R. Hollister** to serve as a **Member** of the **Guam Environmental Protection Agency, Board of Directors** with the recommendation **TO DO CONFIRM**.